

“NOTIONAL” BLOOD QUANTUM FORMULA

Indian Formula

- $6(1) + 6(1) = 6(1)$
- $6(1) + 6(2) = 6(1)$
- $6(2) + 6(2) = 6(1)$

Second Generation Cut-off

- $6(1) + \text{Non} = 6(2)$
- $6(2) + \text{Non} = \text{Non}$
- $\text{Non} + \text{Non} = \text{Non}$

COMPARISON OF MALE-FEMALE STATUS

Pre-85 Indian Grandmother	Pre-85 Indian Grandfather	Bill C-31 Indian Grandmother	Bill C-31 Indian Grandfather	Bill C-3 Indian Grandmother	Bill C-3 Indian Grandfather
Indian GM + NI Husband = 2 NSIs	Indian GF + NI Wife = 2 Indians	Indian GM is s.6(1)(c) (NSI Husband)	Indian GF + NI wife are s.6(1)(a)	Indian GM remains s.6(1)(c) (NSI Husband)	Indian GF + NI wife retain s.6(1)(a)
Male Child + NI Wife = 2 NSIs	Male Child + NI Wife = 2 Indians	Male Child + NI Wife = gains s.6(2) (NSI wife)	Male Child + NI Wife = both s.6(1)(a)	Male Child amended s.6(1)(c.1) (NSI Wife)	Male Child + NI Wife retain s.6(1)(a)
Male GS + NI Wife = 2 NSIs	Male GS = Indian to 21* or beyond & maybe wife	Male GS = NSI	Male GS s.6(1)(a) or worst case s.6(1)(c) if DMR	Male GS gains s.6(2) (NSI wife)	Male GS + NI Wife retain s.6(1)(a) or Male GS s.6(1)(c) & (NSI Wife)
GGG = NSI	GGG = Indian or NSI**	GGG = NSI	GGG is s.6(1)(a) or 6(2)	GGG = NSI	GGG = s.6(1)(a) or s.6(2)

GM = Grandmother GF = Grandfather
 GS = Grandson GGS = Great Grandson
 NI = Non Indian NSI = Non-Status Indian

IDENTITY EXERCISE

FICTIONAL Fact Scenario:

Janet Jones and her twin brother Todd were born April 15, 1930 in High Prairie Alberta. She was born to a married Cree father (John Cree) from the Sucker Creek First Nation near High Prairie, Alberta, and an Inuit mother (Nancy Cree – né Lilly) from Nunavut.

Janet married a Mohawk man from the Mohawk Nation in New York, USA named Bob Jones in 1958.

They had 1 child, Tessa born in 1960. They all lived on what is now referred to as Peavine Métis Settlement.

Tessa later grew up and married Larry, a Metis from Ontario, in 1980 and had two twin children Betsy and Bob in 1982 and lived in Peavine.

Betsy now lives permanently in Nunavut with her soon to be Mi'kmaq husband and Bob lives in Peavine and has no marriage prospects.

Janet's twin brother Todd lived with (but did not marry) a non-Indian woman in 1980 and had 2 twin children Sid and Sally in 1982 and all lived in Peavine.

Sid now lives in Nunavut with his Metis wife from Peavine and Sally lives in Peavine with her Cree husband from Sucker Lake First Nations.

Question:

Are Janet's grandchildren (Betsy, Bob, Sid and Sally) Indian, Inuit or Métis?